



**METROPOLITAN WOMAN’S CLUB, INC**

**SCHOLARSHIP APPLICATION FOR CONTINUING EDUCATION**

The Metropolitan Woman’s Club of Madison is offering one \$2,000.00 scholarship to a Dane County resident (male or female) who is pursuing continuing education at a college or other educational institution. To qualify, interested applicants must:

- Be an adult returning to college or a technical institution to pursue a career or career advancement after a hiatus due to financial pressures or family and/or work-related demands.
- Live in Dane County, Wisconsin
- Have a career oriented goal
- Demonstrate a commitment to completing his/her studies
- Have a financial need

The original application and all required attachments should be received **no later than January 14th.**

Mail to:  
 Metropolitan Woman’s Club, Inc  
 Attention: Scholarship Chair  
 PO Box 5125  
 Madison, WI 53705-5125

The Scholarship Committee will review the application in a confidential manner. All applications and copies will remain the property of Metropolitan Woman’s Club. THE SCHOLARSHIP WILL BE AWARDED IN MARCH.

**COMPLETE ALL FIELDS OF THE APPLICATION FORM AND PROVIDE ALL ATTACHMENTS REQUESTED TO BE CONSIDERED FOR THIS SCHOLARSHIP.**

**APPLICATION FOR ACADEMIC YEAR 20\_\_ - 20\_\_**

**I. PERSONAL DATA - REQUIRED**

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

E-Mail \_\_\_\_\_

Dane County resident since \_\_\_\_\_

Current Place of Employment \_\_\_\_\_

Name(s) Age(s) of Dependent(s) \_\_\_\_\_

\_\_\_\_\_

**II. FINANCIAL DATA - REQUIRED**

Describe your financial status. Please include your approximate annual income and specifics of assistance from family (spouse, parents, etc.) and amounts from other agencies (scholarships, state aid, etc.) Also list all of your financial obligations apart from school expenses.

**III. EDUCATION - REQUIRED**

<u>Name &amp; Location of School</u>	<u>Years Attended</u>	<u>Degree &amp; Year Graduated</u>
High School _____	_____	_____
Post High School _____	_____	_____
Institution Currently Attending (or Planning to Attend) _____		
Confirmed Starting Date _____	Course of Study _____	
Credits Needed for Completion _____	Credits Completed Toward Current Degree _____	

**IV. GOALS, ACTIVITIES AND PERSONAL EXPERIENCE - REQUIRED**

Explain your current goals and commitment to your community. Describe any activities and personal experiences that have led you to this point.

Add any other information that would help us know you better (optional).

*You may use the backside of this form or other paper for additional writing space.*

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**APPLICATION MUST BE SIGNED AND DATED TO BE CONSIDERED.**

**ATTACHMENTS NEEDED**

\* **Three (3) references are required** (i.e. Employer, Counselor, Teacher, Dean, Clergy, or other Responsible Citizen). **AT LEAST ONE REFERENCE SHOULD BE FROM A TEACHER OR INSTRUCTOR WHO CAN EVALUATE ACADEMIC PERFORMANCE.** Individuals providing a reference should not be related to you.

\* **Most recent semester grades and GPA and a letter that verifies acceptance at an educational institution if you have not yet started classes at the school you plan to attend.**

\* Transcript